

## NOTES

### RULES AND REGULATIONS

1. Should you win or tie in a class in any 16 yard or doubles event or earn yardage in any handicap event, it shall be your responsibility to report to the handicap desk and have your yardage increased or classification reviewed. Any shooter whose class or yardage is changed for any reason shall be considered to be notified when the new class or yardage is posted on the bulletin board.
2. Any shooter failing to carry out **RULE 1** above or who shoots in an incorrect class or from a yardage marked higher or lower than that assigned by the handicap committee will be subject to disqualification and will not be eligible to share in any money division or be eligible for trophies.
3. If a shooter's score qualifies for more than one trophy the shooter must notify the trophy room which trophy they desire to take or shoot-off for. Failure of the shooter to make notification within **15 MINUTES** of that event's last scores being posted imposes on shoot management the duty to make the determination for the shooter. Shoot management shall give priority to category over class trophies.
4. A shooter may not "fall back" from a class to a category trophy or from one category trophy to another if they are unsuccessful in the shoot-off. However, a shooter may shoot-off for event champion and place trophies and then "fall back" to a category or class trophy.
5. Any special category declaration is to be made at the time you are classified. For purposes of special category declaration the time of entry is when you are classified. Report special category omission on bulletin sheets to the cashier's office.
6. Each shooter who is entitled to receive money won during any event agrees that if such money is not received by him during the period of this tournament, a check in payment for the money won may be mailed to him at the address indicated by ATA records and when so mailed, the club will not be liable in any manner whatsoever for any check lost, stolen, unclaimed or otherwise not received by the shooter.
7. Shooters who do not have a total of **800** registered 16 yard targets in the current and previous two years will be placed in class **B or higher** at the discretion of the classification committee.
8. Shooters who do not have a total of **500** registered doubles targets in the current and previous two years will be placed in class **B or higher** at the discretion of the classification committee.
9. Shooters who do not have a total of **1000** handicap targets in the current and previous two years will be assigned yardage. Adult males and juniors will assigned **23 yards or ATA yardage**, ladies, sub-juniors, veterans and senior veterans will be assigned **21 yards or ATA yardage** whichever is greater. Known ability may also be applied by the handicap committee.

### CLASSIFICATION

Shooters are required to have their 16-yard and doubles averages computed for use by the handicap committee.

### ANNOUNCEMENT

This program will absolutely govern the Tournament. The ATA rules will govern all points not otherwise provided for. The Executive Committee reserves the absolute right to, in its sound discretion, at any time prior to or during this Tournament change or modify this program in any manner it desires.

### SHOOT-OFFS

Contestants will receive three calls for shoot-offs. No response shooter will forfeit.

## ANNOUNCEMENTS

1. Office will be open at 8:00 a.m. to take entries.
2. Entries for events will close at the discretion of the management.
3. Errors in scores must be corrected before leaving the shooting post.
4. All empty hulls on the ground become club property.
5. The management reserves the right to refuse or disqualify any entrant who in their judgement interferes with the harmony of the shoot.
6. They also reserve the right to change the program for whatever reason as they see fit.
7. Shoot offs will be used to determine all ties for shells unless shooters agree otherwise. Management reserves the right to re-set traps for shoot offs at their discretion.
8. Practice will be available Friday, May 18 starting at 5:30 p.m.
9. Pets are welcome, however management requests that they be restrained in the vicinity of campsites and leashed or otherwise controlled elsewhere. In addition please clean up after your pet.

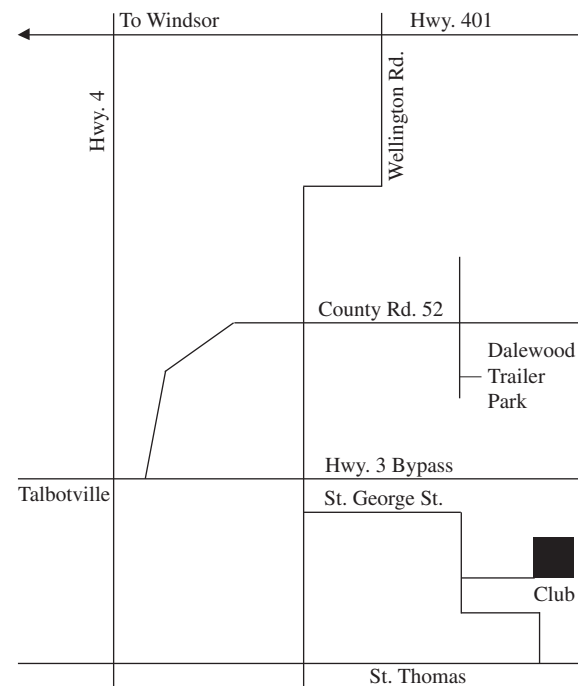
\*NOTE: 22 trailer spaces are available with hydro and water. Cost is \$20 per night. Unserviced cost is \$10 per night. Call Darlene Morphy for reservations at: 519-633-0999.

## REGISTRATION CERTIFICATE

*This certifies that the St. Thomas Gun Club has been authorized to hold a registered shoot on May 19, 20 and 21, 2018. The ATA rules will govern this shoot and the scores will be included in the official records.*

*Amateur Trap Shooting Association*

## CLUB LOCATION St. George Street North Cowan Park



Approximately  
65 miles from Port Huron (1 hour)  
120 miles from Windsor (2 hours)  
130 miles from Buffalo (2 1/2 hours)

### Motels

|                |                |
|----------------|----------------|
| Comfort Inn    | 1-800-228-5150 |
| Cardinal Court | (519) 633-0740 |
| New Elgin      | (519) 633-0580 |

Plus many hotels in London, only 20 minutes away from the gun club.



# FEDERAL TOP GUN SHELL SHOOT

Hosted by the St. Thomas Gun Club

**May 19, 20, 21, 2018**

**TRAILER WILL  
BE ONSITE SELLING  
FEDERAL TARGET LOADS  
AT HUGE DISCOUNTS!**

**160 FLATS OF  
FEDERAL TOP GUN SHELLS  
FOR WINNERS**

For more information contact:  
[www.stthomasgunclub.com](http://www.stthomasgunclub.com)

St. Thomas Gun Club  
c/o Darlene Morphy  
6 Caldwell St.  
St. Thomas, Ontario N5R 5J1  
r.morphy@sympatico.ca

Lawry Shooting Sports  
Box 2153, Caledonia,  
Ontario N3W 2G6  
FAX (905) 765-5450  
derek@lawryshootingsports.com

**GOOD LUCK TO ALL SHOOTERS!**  
from



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- Briley Chokes & Tubes

**DEREK LAWRY**  
**RICHARD LAWRY**

|   |             |
|---|-------------|
| Daily Fees (OPTA - \$3.00; ATA - \$3.90)..... | \$6.90      |
| ATA Membership .....                          | \$25.85 CND |
| OPTA Membership .....                         | \$20.00     |

**SATURDAY, MAY 19, 2018**  
**RON LANGLEY MEMORIAL SINGLES**  
**Event No. 1 - 200 16 YARD TARGETS**  
Starting Time 9:00 a.m.  
Entry Close Set by Management

|               |         |
|---------------|---------|
| Targets ..... | \$68.00 |
|---------------|---------|

**OPEN OPTIONS FOR ALL AMATEUR SHOOTERS**

|   |         |
|---|---------|
| 1. Lewis Class Purse - On 200 targets ..... | \$20.00 |
| Three Classes                               |         |
| Each class divided 50-30-20% - not high gun |         |

**CLASS OPTIONS**

|  |         |
|--|---------|
| Each class shoots for own money                        |         |
| 2. First, second, third, fourth 50 - \$2.50 each ..... | \$10.00 |
| Each class divided as shown - not high gun             |         |
| AA - One money   |         |
| A - 60-40%                      C - 50-30-20%          |         |
| B - 50-30-20%                 D - 60-40%               |         |

|   |         |
|---|---------|
| 3. First & second hundred - \$5.00 each ..... | \$10.00 |
| Each class divided as shown - not high gun    |         |
| AA - One money                                |         |
| A - 60-40%                      C - 50-30-20% |         |
| B - 50-30-20%                 D - 50-30-20%   |         |

|   |         |
|---|---------|
| 4. Total 200 targets .....                      | \$10.00 |
| Paid one money each five (5) entries - high gun |         |

TROPHIES- Provided by Federal Cartridge Company  
Open to all amateur shooters

|           |         |
|-----------|---------|
| 1st ..... | 5 flats |
| 2nd ..... | 3 flats |
| 3rd ..... | 2 flats |
| 4th ..... | 1 flat  |

Trophies the same in all classes AA - A - B - C - D.

**Special Categories:**

|  |        |
|--|--------|
| Ladies, Sub Jr/Junior, Sub Vet, Veterans, Senior Veterans..... | 1 flat |
|--|--------|

Federal Top Gun Shells only as distributed.  
One case equals 250 shells (10 boxes).  
No choice as to dram or shot size. No exchange.

Shoot off for ties in all classes.

**SUNDAY, MAY 20, 2018**  
**Event No. 2 - FEDERAL HANDICAP CHAMPIONSHIP**  
**100 Handicap Targets**  
Starting Time 9:00 a.m.

|               |         |
|---------------|---------|
| Targets ..... | \$34.00 |
|---------------|---------|

**OPEN OPTIONS FOR ALL AMATEUR SHOOTERS**

|   |         |
|---|---------|
| 1. Lewis Class Purse .....                          | \$20.00 |
| Three Classes                                       |         |
| Divided 50-30-20% - not high gun                    |         |
| 2. First, second, third, fourth 25-bird event ..... | \$10.00 |
| Each class divided 60-40% - not high gun            |         |
| 3. Jackpot .....                                    | \$20.00 |
| Divided 40-30-20-10% - ties divide                  |         |
| 4. 50 Option - 1st, 2nd & 3rd 50 .....              | \$15.00 |

**YARDAGE OPTIONS**

|   |         |
|---|---------|
| Each group shoots for own money.  |         |
| (19-21) (22-23) (24-25) (26-27)   |         |
| 5. Yardage Group Purse .....  | \$10.00 |
| Divided 50-30-20% - not high gun  |         |
| <i>It would be appreciated if contestants shot Federal product in events 1 and 2.</i> |         |

TROPHIES (Event 2)- Provided by Federal Cartridge Company  
Open to all amateur shooters

|           |         |
|-----------|---------|
| 1st ..... | 5 flats |
| 2nd ..... | 3 flats |
| 3rd ..... | 2 flats |
| 4th ..... | 1 flat  |

Trophies the same in all 4 yard groups (19-21), (22-23), (24-25) & (26-27).

Ladies, Sub Jr/Junior, Sub Vet, Veterans, Senior Veterans..... 1 flat

Federal shells only as distributed.  
One case equals 250 shells (10 boxes).  
No choice as to dram or shot size. No exchange.

**Event No. 3 - FEDERAL DOUBLES CHAMPIONSHIP**  
**50 Pair - Two 25 Pair Sub Events**  
Entry Close Set by Management

|               |         |
|---------------|---------|
| Targets ..... | \$34.00 |
|---------------|---------|

**OPEN OPTIONS FOR ALL AMATEUR SHOOTERS**

|                                  |         |
|----------------------------------|---------|
| 1. Lewis Class Purse .....       | \$10.00 |
| Three Classes                    |         |
| Divided 50-30-20% - not high gun |         |
| <b>CLASS OPTIONS</b>             |         |
| AA - A - B - C - D               |         |
| Each class shoots for own money  |         |

|   |         |
|---|---------|
| 2. First and last 25 pair - \$5.00 each ..... | \$10.00 |
| Divided 50-30-20% - not high gun              |         |
| 3. Total 50 pair .....                        | \$10.00 |

Paid one money each five entries - not high gun  
TROPHIES - Provided by Federal Cartridges Company  
Open to all amateur shooters

|           |         |
|-----------|---------|
| 1st ..... | 3 flats |
| 2nd ..... | 2 flats |

Trophies the same in all classes AA - A - B - C - D.  
Ladies, Sub Junior, Junior, Veteran, Senior Veteran ..... 1 flat

**MONDAY, MAY 21, 2018**  
**Event No. 4 - 50 PAIR DOUBLES**

|               |         |
|---------------|---------|
| Targets ..... | \$34.00 |
| Lewis .....   | \$10.00 |
| High .....    | 2 flats |
| 2nd .....     | 1 flat  |

**Event No. 5 - 100 HANDICAP TARGETS**

|   |         |
|---|---------|
| Targets .....                               | \$34.00 |
| Lewis Class Purse .....                     | \$10.00 |
| Divided 50-30-20%                           |         |
| One class each 15 entries                   |         |
| Purse .....                                 | \$20.00 |
| 40-30-20-10% - ties divide - not high gun   |         |
| First, middle, third 50 (\$5.00 each) ..... | \$15.00 |
| 60-40%                                      |         |
| 25 options (\$2.50 each) .....              | \$10.00 |
| 60-40%                                      |         |

4 Yardage Groups 2 Flats each class

**Event No. 6 - 100 16-YARD TARGETS**

|   |         |
|---|---------|
| Target .....                            | \$34.00 |
| Lewis Class Purse .....                 | \$10.00 |
| One class each 20 entries               |         |
| Divided 50-30-20% - not high gun        |         |
| Class Purse .....                       | \$10.00 |
| 50-30-20% - High gun each class         |         |
| First and second 50 (\$2.50 each) ..... | \$ 5.00 |
| Divided 60-40%                          |         |

Trophies provided by The St. Thomas Gun Club  
Top Gun 1 Flat

|                                  |             |
|----------------------------------|-------------|
| Classes AA - A - B - C - D ..... | 1 Flat each |
|----------------------------------|-------------|



For more information contact:

Derek Lawry  
derek@lawryss.com  
877-705-0008 x2

Lawry Shooting Sports Inc.  
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25 Industrial Drive  
Caledonia, ON  
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